**OFFICE OF THE DEPARTMENT OF MEDICAL EDUCATION
GOMAL MEDICAL COLLEGE, MTI, D.I.Khan**

No.\_\_\_606\_\_\_/ME/MM Date: 19/01/2023

**NOTIFICATION**

**WARDS BATCHES OF 4th YEAR MBBS (SESSION 2023)**

**W.E.F 23-01-2023 TO 27-05-2023**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **From** | Surgery | Gynecology | Psychiatry | Medicine | PAEDS | ENT | EYE |
| **23-01-2023****To****04-02-2023** | **8** | **7** | **6** | **5** | **4** | **3** | **2** | 1 |
| **06-02-2023****To****18-02-2023** | **7** | **6** | **5** | **4** | **3** | **2** | **1** | 8 |
| **20-02-2022****To****04-03-2023** | **6** | **5** | **4** | **3** | **2** | **1** | **8** | **7** |
| **06-03-2023****To****18-03-2023** | **5** | **4** | **3** | **2** | **1** | **8** | **7** | **6** |
| **20-03-2023****To****01-04-2023** | **4** | **3** | **2** | **1** | **8** | **7** | **6** | **5** |
| **03-04-2023****To****15-04-2023** | **3** | **2** | **1** | **8** | **7** | **6** | **5** | **4** |
| **01-05-2023****To****13-05-2023** | **2** | **1** | **8** | **7** | **6** | **5** | **4** | **3** |
| **15-05-2023****To****27-05-2023** | **1** | **8** | **7** | **6** | **5** | **4** | **3** | **2** |

1= (01, 07, 09, 10, 11, 36, 40, 41, 42, 43, 56, 57, 64, 70, 71, 76, 91, 95, 98)

2= (04, 14, 16, 28, 30, 31, 32, 33, 44, 55, 88, 89, 90, 113, 118, 124, 125)

3= (68,108, 62, 34, 61, 65, 109, 105, 117, 45, 100, 106, 15, 25, 23)

4= (73, 85, 92, 99, 114, 82, 52, 69, 72, 80, 53, 13, 17, 19, 20)

5= (121, 122, 123, 49, 104, 86, 87, 38, 112, 110, 58, 18,)

6= (54, 47, 75, 66, 67, 60, 115, 51, 48, 83, 39, 74, 111, 02, 03, 06, 24)

7= (93, 94, 81, 102, 119, 120, 101, 103, 50, 46, 116, 37, 21, 22, 26, 27)

8= (77, 78, 79, 63, 84, 35, 59, 107, 96, 97, 05, 08, 12, 29)

**Prof. Dr. Nargis Noman**

Chairperson DME

Gomal Medical College

MTI, D.I.Khan

Copy forwarded to:

1. Dean, GMC, MTI, D.I.Khan
2. SAS section to kindly distribute the copies among all HODs of the ward