



**OFFICE OF THE DEPARTMENT OF MEDICAL EDUCATION**  
**GOMAL MEDICAL COLLEGE, MTI, D.I.Khan**

No. 605 /ME/MM

Date: 10/01/2023

**NOTIFICATION**

**WARDS BATCHES OF 3<sup>RD</sup> YEAR MBBS (SESSION 2023)**  
**W.E.F 16-01-2023 TO 20-05-2023**

From	Medicine	Surgery	Gynecology	PAEDS	EYE	ENT	Ortho	Psychiatry
16-01-2023 To 28-01-2023	8	7	6	5	4	3	2	1
30-01-2023 To 11-02-2023	1	8	7	6	5	4	3	2
13-02-2023 To 25-02-2023	2	1	8	7	6	5	4	3
27-02-2023 To 11-03-2023	3	2	1	8	7	6	5	4
13-03-2023 To 25-03-2023	4	3	2	1	8	7	6	5
27-03-2023 To 08-04-2023	5	4	3	2	1	8	7	6
10-04-2023 to 15-04-2023 & 01-05-2023 to 06-05-2023	6	5	4	3	2	1	8	7
08-05-2023 To 20-05-2023	7	6	5	4	3	2	1	8

1= (44, 45, 46, 47, 48, 49, 50, 51, 52, 01, 02, 03, 04, 05, 06)

2= (53, 54, 55, 56, 57, 58, 59, 60, 61, 07, 08, 09, 10, 11, 12)

3= (62, 63, 64, 65, 66, 67, 68, 69, 70, 13, 14, 15, 16, 17)

4= (71, 72, 73, 74, 75, 76, 77, 78, 79, 18, 19, 20, 21, 22)

5= (80, 81, 82, 83, 84, 85, 86, 87, 88, 23, 24, 25, 26, 27)

6= (89, 90, 91, 92, 93, 94, 95, 96, 97, 28, 29, 30, 31, 32)

7= (98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 33, 34, 35, 36, 37)

8= (108, 111, 112, 113, 114, 115, 116, 117, 118, 119, 38, 39, 40, 41, 42, 43)

**Prof. Dr. Nargis Noman**  
Chairperson DME  
Gomal Medical College  
MTI, D.I.Khan

Copy forwarded to:

1. Dean, GMC, MTI, D.I.Khan
2. SAS section to kindly distribute the copies among all HODs of the ward